

# **DPRK Is Country of People-first Ideology**

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Kimilsungism-Kimjongilism is the people-first ideology that puts forward the popular masses as the most precious and powerful beings in the world.

Kimilsungism-Kimjongilism, for the first time in history, elucidated that the popular masses are the subject of history by applying the philosophical principle that man is master of everything and decides everything in social history.

The popular masses constitute a social collective united on the basis of the community of independent demand and creative activity with the working people as the main.

They become the subject of history because all socio-historical movements are caused and propelled by the popular masses.

In any society, the popular masses demand the development of society and push ahead with the social development. It is the intrinsic demand of the popular masses to be free from all sorts of subordination and subjugation and live as the master of the world and their own destiny.

The popular masses cause the socio-historical movement for realizing their independent demand.

No being in the world is more powerful and wiser than the popular masses. There is a limit in the strength and wisdom of individual but there is no limit in the popular masses' strength and wisdom. All things in society are created and history advances thanks to the inexhaustible strength and wisdom of the popular masses.

The popular masses are the powerful force that forms the absolute majority of society, unites and cooperates and grows consistently with the development of society.

Kimilsungism-Kimjongilism clarified that the masters of the revolution and construction are the popular masses and they are the driving force of the revolution and construction.

The revolution and construction are the undertakings for the popular masses themselves and to be carried out by them with responsibility.

The popular masses have a keen interest in the revolution and construction and also the creative strength, the revolutionary ability to push ahead with the

revolution and construction.

The simple and ordinary popular masses display great strength in any society when they are brought to revolutionary awareness.

Kimilsungism-Kimjongilism clarified that the popular masses are the subject of history, the masters of the revolution and construction and that the popular masses are omnipotent beings in the world and thus put forward them as the most precious and powerful beings in the world.

The fact that the historic miracles of removing a mountain and filling the sea can be created when one believes in and relies on the great strength of the popular masses is the truth taught by the history of Juche Korea that has advanced with Kimilsungism-Kimjongilism as the guiding ideology.

Socialist Korea, permeated with the life-long efforts and immortal revolutionary exploits of President Kim Il Sung and Chairman Kim Jong Il, is a place of true and happy life in which the independent and creative life of the popular masses is flourishing and distant prosperity of the country is guaranteed.

The great reality of the DPRK that is making leap forward with pulsating youthfulness under the leadership of the respected Comrade Kim Jong Un shows clearly the superiority of the DPRK's socialist system in which the people-first doctrine is applied.

The DPRK's socialism is the genuine people's country, the people-centered socialism where the great leaders' idea of *The people are my God*, the people-first doctrine is applied and where the popular masses are masters of the state and the society and everything serves them.

With the idea of *The people are my God* as motto, President Kim Il Sung and Chairman Kim Jong Il regarded the popular masses as the masters of history and added luster to their dignity and value on the highest phase.

The DPRK's social system, all state laws including the Socialist Constitution, every line and policy of the Party and the state and their activities are to defend and ensure the independent right and interests of the popular masses.

Politics of the Workers' Party of Korea (WPK) that puts the people's interest before others is the politics of boundless love and trust for the people. The DPRK regards the popular masses as the most precious being and calls her name, army, monumental edifices and honorary titles after the word "people". This symbolizes the popular character of the DPRK.

Under the socialist system where the people-first doctrine is applied, the DPRK people are now discharging responsibility and role befitting masters

while occupying the position of master of the state and society and leading the worthwhile and happy life as such.

The DPRK is responsible for and takes care of the people's life. That's why her people are now learning to their heart's content, promoting health and leading the revolutionary optimistic cultural and emotional life thanks to the free education system, free medical care system and various other popular policies. Though in difficulties, the WPK and the state pay primary attention to the improvement of the people's livelihood and channel every force to it and press ahead with the socialist construction in order to make the people live happily without anything to envy in the world in the near future.

The DPRK's socialism in which the people-first doctrine is applied is the invincible socialism that strikes deep its roots among the DPRK people as its life.

The people are the basis of socialism. It is the essential superiority and invincibility of DPRK's socialism, in which the Juche idea is embodied, that it strikes its roots deep in the people's mind and enables the people to defend the cause of socialism even in any storm and stress by displaying their ideological and spiritual strength to the full.

The DPRK's socialism is strong in Juche character with its roots struck deep in the people's mind. In the whole process of struggling for socialism, the WPK has consistently adhered to the Juche-oriented stand firmly and done everything in its own way by relying on the popular masses.

As a result, the DPRK's socialism has become the most progressive and vital socialism in which the intrinsic demand of the people is embodied.

The DPRK people are now filled with determination and will to defend and add luster to their socialism on the basis of faith in its superiority and vitality.

The DPRK's socialism is an invincible socialism in which the leader, the Party and the masses are united single-heartedly.

The entire people are firmly united in thought, will, moral obligation with the leader as the center and the whole society forms a big family helping and leading each other with comradeship. This is the essential characteristic and the source of unlimited strength of the DPRK's socialism.

The DPRK's single-hearted unity made by the Party and the people with the leader as the center now guarantees political stability and durability of the state and society and serves as the powerful driving force to safeguard the socialist country and propel the revolution and construction.

The DPRK people are firmly rallied behind the respected Comrade Kim Jong Un and

now making dynamic efforts to defend the people-centered socialism and fully display its superiority, upholding the revolutionary banner of Kimilsungism-Kimjongilism, the people-first doctrine.

Victory of the DPRK's people-centered socialism is inevitable as it embodies the intrinsic demand of the people thoroughly.